MADHAV INSTITUTE OF TECHNOLOGY & SCIENCE, GWALIOR-474005



(Estd. 1957 - A Govt. Aided UGC Autonomous & NAAC Accredited Institute Affiliated to RGPV, Bhopal)

Ph.: 0751-2409397

Date: 20.05.2022

Ref. No. Advt. (Cont.)/HR/2022

CONTRACT FACULTY ENGAGEMENT

Applications are invited in prescribed proforma for the appointment/engagement of Assistant Professor (on purely contract basis) from the eligible candidates at a consolidated remuneration per month as per AICTE/Institute norms in the Engineering/Technology (Civil Engineering, Computer Science & Engineering, Information Technology, Chemical Engineering, Mathematics & Computing), Architecture, Management (MBA), Applied Science (Mathematics, Chemistry & Physics), Humanities disciplines of the Institute.

Eligible candidates having eligibility criteria as per AICTE norms may apply as per following:

Details of Essential Qualifications and Experience

➤ Assistant Professor [Engineering/Technology]

(Civil Engineering, Computer Science & Engineering, Information Technology, Chemical Engineering, Mathematics & Computing) Disciplines:

B.E./B.Tech. and M.E./M.Tech. in relevant branch with first class or equivalent either in B.E./B.Tech, or M.E./M.Tech.

> Assistant Professor [Architecture]

Bachelor's Degree in Architecture or equivalent to B. Arch. with minimum 60 % marks and three years of relevant professional experience.

Or

Bachelor's Degree in Architecture or equivalent to B. Arch. and Master's Degree in Architecture or in allied subjects of Architecture with minimum 60 % marks at either level and one year of relevant professional experience.

> Assistant Professor [Management (MBA)]

Bachelor's Degree in any discipline and Master's Degree in Business Administration/PGDM/C.A./ICWA/M.Com. with first class or equivalent and two years of professional experience after acquiring the degree of Master's.

Assistant Professor [Mathematics, Chemistry, Physics & Humanities]

- i. Master's degree with 55% marks (or an equivalent grade in a point scale wherever grading system is followed) in a relevant/allied subject from an Indian University, or an equivalent degree from an accredited foreign university.
- ii. Besides fulfilling the above qualification, the candidate must have cleared the National Eligibility Test (NET) conducted by the UGC, CSIR, or similar test accredited by the UGC like SLET/SET.
- iii. Notwithstanding anything contain in sub-clauses (i) and (ii) to this clause; a candidate who has a Ph.D. degree awarded before 2009, or has been awarded Ph.D Degree after 2009 in accordance with university grants commission (Minimum standards and procedure for award of Ph.D Degree)

Regulations 2009, shall be exempted from the requirement of the minimum eligibility Condition of NET/SLET/SET.

HOW TO APPLY:

Interested candidates are required to submit the application in prescribed format available on Institute Website **www.mitsgwalior.in** along with the necessary enclosures and a Demand Draft (Non Refundable) of Rs. 750/- (Rs. 500/- for SC/ST of MP Domicile) drawn in favour of "**Director, MITS, Gwalior**" should be submitted to the office of the **Director, MITS, Gwalior** on or before **15/06/2022 up to 04:00 p.m.** in the A4 size envelope.

CANDIDATES ARE ADVISED TO READ THE FOLLOWING IMPORTANT NOTES/INSTRUCTIONS CAREFULLY BEFORE FILLING UP THE APPLICATION FORM:

- 1. The interview will be conducted tentatively in the first week of July 2022.
- 2. The schedule of Interview will be notified on Institute Website (www.mitsgwalior.in) along with the list of shortlisted candidates invited for personal interview.
- 3. The Candidates invited for Interview shall bring their original certificates in respect of education qualification, date of birth, relevant experience, Aadhar card, PAN card etc. Candidates coming without original certificate will not be permitted appearing in the Interview.
- 4. Any amendments made in qualification by AICTE/UGC/COA from time to time will be applicable.
- 5. Candidates shall deliver a teaching demonstration/ Power Point presentation during personal interview. For teaching demonstration, candidate might chose a topic among a pool of topics which will be made available to candidates in due course of time. The selection committee shall assess each candidate for the following:
 - (i) Content of presentation/demonstration
 - (ii) Teaching skills
 - (iii) Depth of subject knowledge
 - (iv) Impact of Research & Development / Publication / IPR/ Patent
 - (v) Responsiveness and Overall Impact
- 6. Candidates who wish to apply for more than one discipline should apply separately for each post in the prescribed manner.
- 7. Canvassing in any form and/or bringing in any influence political or otherwise will be treated as a disqualification for the post.
- 8. No interim enquiries/correspondence/communication of any sort will be entertained on the matter.
- 9. Application incomplete in any respect and not accompanied by relevant certificates/documents/photograph/required fee may be rejected.
- 10. All qualifications, experience will be considered as on the last date of the submission of application form.
- 11. This contract appointment will be short-term engagement. The contract services may be terminated at a notice of seven days.

DOCUMENTS/CERTIFICATES REQUIRED AT THE TIME OF INTERVIEW

i) Matriculation/10th Standard or equivalent certificate indicating date of birth, or mark sheet of Matriculation/10th standard or equivalent issued by Central/State Board indicating date of Birth in support of their claim of age. Where date of birth is not available in certificate/mark sheet issued by concerned Educational Board, School leaving certificate indicating date of Birth will be considered.

- ii) Degree/Diploma certificate/mark sheet pertaining to all the academic years as proof of educational qualification claimed.
- iii) Caste certificate of SC/ST/OBC, if applicable in the prescribed proforma only from the competent authority indicating clearly the candidate's Caste, the Act/Order under which the Caste is recognized as SC/ST/OBC andthe village/town the candidate is ordinarily resident of.
- iv) Research papers/Books published etc., if any.
- v) Experience Certificate if applicable
- vi) No TA/DA will be admissible for attending an interview.

Important Note:-

• Candidates are advised to visit the Institute website (www.mitsgwalior.in) regularly for furtherinformation/update.

(DIRECTOR)



MADHAV INSTITUTE OF TECHNOLOGY AND SCIENCE, GWALIOR-05

Application for(Contract Basis)

Advertisement No. : Advt./H.R./2022/

Personal Details

Affix Self-attested Photograph

| an details to be filled in | block letters | | | | |
|----------------------------|---------------|----------------|-------|--|--|
| Post Applied fo | r: | Department | : | | |
| Name | : | Date of Birth | : | | |
| Gender | : | Category | : | | |
| Father's Name | : | Marital Status | : | | |
| Phone | : | Mobile No. | : | | |
| Address | : | | | | |
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| Pin code | : | Email : | | | |
| Payment Details | | | | | |
| Demand Draft | No.: | Bank Name: | | | |
| Amount: | | Date: | City: | | |

Academic Record

| Examination Passed | Subject/Branch | Institute/University | Year | % or CGPA | Annexure No. |
|--|----------------|----------------------|------|--------------|-----------------|
| High School (10 th Std.) | | | | | |
| Higher Secondary (10+2 Pattern) | | | | | |
| Under Graduate (B.E./B.Tech/ B.Arch/ B.Sc./ B.A./B.Com./ | | | | | |
| Post Graduate (M.E./M.Tech/M.Arch/ M.Sc./MCA/MBA/M.Phil | | | | | |

| GATE/NET/CAT/ | | | |
|---------------------|--|--|--|
| Ph.D. | | | |
| Other Qualification | | | |

Detail of Experience

| Name of Organization | Designation | From | То | Duration of Employment | Nature of Appointment (Regular/ Contract/ | Part Time/ Full Time | Salary Drawn | Annexure No. |
|-------------------------|-------------|------|----|---------------------------|--|-------------------------------|-----------------|-----------------|
| | | | | | Adhoc/ Visiting) | Time | | |
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Total Experience:Years

Research publications details:

| Publication | International/National Journal (SCI, SCI-E, Web of Science) | International/National Journal (Others referred Journals) | Books/Books Chapters | Patent/Copyright |
|--------------|--|--|-------------------------|------------------|
| Numbers | | | | |
| Annexure No. | | | | |

Detail of work experience:

| Area | Experience | Annexure No. |
|----------------|------------|--------------|
| Academic | | |
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| | | |
| Administrative | | |
| | | |
| | | |
| Professional | | |
| Development | | |
| | | |
| Other (if any) | | |
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| Note: Photocopy of Testimonials enclosed: | |
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| <u>DECLARATION</u> | |
| I, hereby, declare that all the information given above, are true to the besit is proved otherwise, my candidature shall be cancelled. | st of my knowledge and belief and in case |
| Date : | |
| | Signature of Candidate |
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