



MADHAV INSTITUTE OF TECHNOLOGY & SCIENCE, GWALIOR

(A Govt. Aided UGC Autonomous & NAAC Accredited Institute, Affiliated to RGPV, Bhopal)

Ph.: 0751-2409397, Fax: 0751-2664684

APPLICATION FORM FOR REGULAR POSITION OF PROFESSOR/ASSOCIATE PROFESSOR/ASSISTANT PROFESSOR & STUDENT COUNSELLOR

DATA SHEET- SUMMARY PART (A)

(To be filled by the candidate in block letters with their own handwriting)

Position Applied for: **Department**

Demand Draft Details:

Amount : DD No. : Date: Bank Name :

Personal Details & Correspondence Address:

Name : Father's Name :

Address : City : State : Pin Code :

Phone : Mobile No.: Email :

Educational Qualifications

Degree	Subject/Branch	Board/University/Institute.	Year	% or CGPA
UG				
PG				
Ph.D. Broad Area				
Any other qualification GATE/ Equivalent / NET/ SLET				

Teaching/Research /Industry/work experience:

Teaching		Industrial		Research		Other		Total Experience	
Year	Month	Year	Month	Year	Month	Year	Month	Year	Month

Numbers of Research Publications

Journal (Published/Accepted)		Seminar/Conference (Published/Accepted)	
National	International	National	International

Numbers of Books/IPR/Patents

No. of Books Written		Copyright/IPR/Patents (Published/Accepted)	
National	International	National	International

Number of Seminar Conference organized/attended

Seminar/Conference/Organized		Seminar/Conferences Attended	
National	International	National	International

- Number of Government Sponsored R&D Project Completed:
- Number of Ph.D. Students Guided (Degree awarded):
- Total number of Consultancy Assignment Completed& Total Consultancy Amount/-
- Number of MOOCs/Online Courses developed:.....
- Number of syllabus/Techniques/Methodology developed:

Declaration

I hereby declare that all the information given above are true to the best of my knowledge and belief and in case it is proved otherwise, I shall be liable for dismissal.

SIGNATURE OF CANDIDATE



MADHAV INSTITUTE OF TECHNOLOGY & SCIENCE, GWALIOR-05

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APPLICATION FORM FOR REGULAR POSITION OF PROFESSOR/ASSOCIATE PROFESSOR/ASSISTANT PROFESSOR & STUDENT COUNSELLOR

DATA SHEET- SUMMARY PART (B)

(To be filled by the candidate in block letters with their own handwriting)

Affix
Self-attested
Photograph

Position Applied for: **Department**

Category : GEN/SC/ST/OBC..... (in case of reserved category please enclose certificate)

Payment details: Amount Rs:..... Bank Draft No.:..... Date :.....

Name of the Bank :

1. Applicant's Name in Full :..... (in Block Letters)

..... (in Hindi)

2. Father's Name :

3. Mother's Name :

4. Date & Place of Birth :(DD/MM/YYYY) Age as on 30/12/2020 :Year Month..... Days

5. Gender :

6. (A) Postal Address :

.....

City :..... State : Pin code :

Landline No. with STD Code : +91 _____ Mobile No.....

(B) Permanent Address :

.....

City :..... Pin code :

Landline No. No. with STD Code : +91 _____ Mobile No.....

7. Email :

8. Nationality :..... Name of the state which you belong (Domicile) :

9. Marital Status :

10. Are you physically handicapped? Yes Or No. If yes, Give Details.....
(Enclose certificate)

11. (a) Educational Qualifications:

Examination passed	Year	Board/University/Institute.	Main Subjects	% /Division/ CGPA	Encl.No.
10th / High School					
10+2/ Higher Secondary					
UG Branch..... Other.....					
PG Branch..... Other.....					
Ph.D Broad Area		University/Institute : Title:			
Any other qualification GATE/ Equivalent / NET/ SLET					

(b) Other Examinations Passed

S.No.	Exam	Year	Subject	Percentile/ Grade/Marks	Encl. No.
1					
2					
3					

(Please attach abstract of your PG and Ph.D thesis and indicate break in studies, if any, with reasons thereof)

12. Teaching/Work experience: (Total.....Years Months)

(Provide the details in chronological order)

Name of Post Held	Name of Employer	Date of Joining	Date of Leaving	Total Experience	Pay Scale	Part time / Full time	Nature of Appointment (regular / permanent /contract/ visiting faculty)	Salary Drawn	Encl. No.

Note: Experience will be taken into consideration only if the application is endorsed by the present employer and certificates of experience are attached. Please indicate break in service, if any with reasons thereof.

13. a) Research Experience :-

(Enclose separate sheet of A4 size paper, if required)

b) Administrative Experience :-

(Enclose separate sheet of A4 size paper, if required)

14. Professional Achievements :-

(Enclose separate sheet of A4 size paper, if required)

15. Provide the following details:

(Enclose separate sheet of A4 size paper, if required)

a) Research Publications (SCI/Scopus/Web of Science Journal) :-

b) Projects Completed :-

c) Number of Ph.D. students supervised :-

d) Consulting Assignments Undertaken :-

e) Summer/Winter School/Training Program Attended

f) Summer/Winter School/Training Program Organized :-

g) Books written :-

h) Number of Patent granted :-

i) Number of MOOCs/online courses developed :-

j) Number of International conferences attended

k) Number of Book Chapters published

l) Number of Research paper published in International Conferences :-

16. Achievements of last five years :-
(Enclose separate sheet of A4 size paper, if required)
17. Award/Honors/Scholarship :-
(Enclose separate sheet of A4 size paper, if required)
18. Give details if you have been at any time
- a) Pronounced unfit for Government Service :-
 - b) Dismissed/Removed or debarred from Government service :-
 - c) Convicted in a criminal Court :-
19. Any other information (applicant may mention special qualification or experience benefitting them for recruitment of the service, which has not given above and also how you satisfy the recruitment of advertisement
(Enclose separate sheet of A4 size paper, if required)
20. Membership of Professional bodies/Institutions :-
21. How soon would you be available to take up new appointment? :-
22. Would you like to treat your personal information in this application with enclosures as confidential for RTI Act 2005 provision (Write yes or no).....
23. A short write up (about 200 words) on why I consider myself suitable for the position applied for
(Give details on separate sheet of A4 size paper)
24. **Name, Designation and address of academic references (three):**

S.No.	Name & Designation	Address

DECLARATION

I hereby declare that all the information given above and the supporting documents are true and correct to the best of my knowledge and belief and in case it is proved, my candidature shall be liable for dismissal.

Applicant's Signature & Name

Place :.....

Date :.....

List of Enclosures attached

- 1.
- 2.
- 3.
- 4.
- 5.
- 6.
- 7.
- 8.
- 9.
- 10.

[to be submitted on the letter head of present employer (if any)]

ENDORSEMENT

(The application be sent through proper Channel)

The applicant Dr./Mr./Ms.....

S/O/D/O/W/O.....is employed as..... in

the department in (Temporary/Permanent/Regular)

position since.....and is drawing a Basic pay of Rs. per month in the

scale of Rs. The(Institute/Organization)

does not have any objection, if the candidate offer services under engagement of Professor /Associate Professor/Assistant

Professor/ Student Counsellor at Madhav Institute of Technology & Science, Gwalior.

Place:.....

Date:.....

Signature of Forwarding Officer

with Designation and Stamp